

THE H.P STATE COOPERATIVE MILK PRODUCERS FEDERATION LIMITED,
TOTU, SHIMLA-171011.

NO: HMF/HQ-IV/P&I-8/21-XXV- 5545-5548.

Dated: 06.10.2023

To,

Fax: 0177-2844510

The Director,
Information & Publicity Relations Department,
Himachal Pradesh

Subject: Publication of Advertisement in News Paper.

Sir,

We are enclosing herewith Advertisement Material for publication in Daily news Paper "Amar Ujala" in Chandigarh edition, & "Divya Himachal" in Shimla edition.

You are requested to please get Advertisement material published in Daily news Paper "Amar Ujala" in Chandigarh edition & "Divya Himachal" in Shimla edition on 09.10.2023 preferably on DAVP rates and send the copy of the bill along with clippings for releasing the payment.

Thanking You,

Yours faithfully,

Encls: As above.


Managing Director,
H.P Milkfed, HQ.

Cc:-

1. AC(F&A), H.P Milkfed, Totu, Shimla for information and necessary action.
2. Manager(Accts/DDo) H.P Milkfed, Totu, Shimla for information and necessary action.
3. Manager, Marketing H.P Milkfed, Totu, Shimla for information and necessary action.

o/c



**THE HP STATE COOPERATIVE MILK PRODUCERS FEDERATION LIMITED TŌTU,
SHIMLA - 171011.**

No: 496/HMF/HQ-IV/P&I-19/20-XIX-

Dated-06.10.2023

Short Term Tender Notice

E-tender is hereby invited for the purchase of **Amul/Vita/Verka Butter (100gm & 500gm)** on an annual rate contract basis from the Authorized Distributors/Dealers/Manufacturers of Amul/Verka/Vita. The Monthly approximate Quantity in **100 gm** and **500 gm** packing will be **1000-1500kg**.

The Bid Document is available/published online on dt. 10.10.2023 upto 04:00PM . Bidder would be required to register in the web-site which is free of cost. For submission on bids, the bidder is required to have Digital Signature Certificates (DSC) from one of the authorized certifying Authorities (CA). Aspiring bidders should visit websites in <https://hptenders.gov.in> & [https:// hpmilkfed.org](https://hpmilkfed.org) for complete details. **Bidders should also check the website from time to time to note the Corrigendum, if any.**

Sd/
Managing Director

